



CHHATRAPATISHAHUJIMAHARAJUNIVERSITY,KANPUR

Application for the Post of :

Department :

Paste your recent
passport size photograph
here and sign across the
photo so that part of
signature should be on
form

1. Advertisement No.

2. About the Applicant (Personal)

1. Full Name (In Capitals)
2. Date of Birth
3. Father's/Husband's Name
4. Present Address
5. Permanent Address
6. Area of Specialization
7. Whether belong to SC/ST/OBC (If yes, Please attach certificate From competent authority)
8. P.C.I. Registration No.
9. Nationality
10. E-Mail Id:
11. Mobile No:
12. Fee Details:

Amount:	Name of Bank	D.D. Number	Date

3. QUALIFICATIONS

Educational Attainments:

Examination	School/ College	Board/ University	Subject	Year	Div.	% of Marks	Encl. No.
HighSchoolorits Equivalent							
Intermediateor its Equivalent							
B. Pharm.							
M. Pharm.							
Ph.D.							
AnyOther							

4. Nature of experience					S. No. of proof of enclosure
		Name of Organization	No. of years	No. of months	
a)	Teaching				
	i) Under-graduate level				
	ii) Post-graduate level				
b)	Industrial Experience				
c)	Administrative Experience				
d)	Other experience, if any				
Total experience					

* (Add separate sheet if required, to be annexed at relevant S. No.)

5. Details of Post doctoral experience					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	

* (Add separate sheet if required, to be annexed at relevant S. No.)

6. Academic distinctions and Awards		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic distinction obtained	

* (Add separate sheet if required, to be annexed at relevant S. No.)

7. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure	UGC Approved Journal

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the first author	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISBN No.	No. of co-authors	Whether you are the first author	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Whether final report submitted Yes/No	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

(H) THESIS SUPERVISION

S.No.	Name of Candidate	Organization	Year of Completion	Title of Thesis	Co-guide (if any)

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	Matriculation mark sheet/ certificate		
ii.	Intermediate mark sheet / certificate		
iii.	B. Pharm. (Final) mark sheet/ degree		
iv.	M. Pharm. (Final) mark sheet/ degree		
v.	Ph.D./ D. Phil. Degree		
vi.	D.Litt., D.Sc.degree		
vii.	NET, UGC-JRF, CSIR-JRF Award Certificate		
viii.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
ix.	Experience certificates		
x.	Award (s)		
xi.	Fellowship(s)		
xii.	Publication (s)		
xiii.	Any Other		

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

8. Have you ever been reprimanded Yes/No
If yes give details _____

9. Any other information/ qualification relevant to the post applied for:

10. Declaration

I, _____ son/ daughter of _____
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

*Name (in BLOCK LETTER)

Date : _____ *Application not signed by the candidate is liable to be rejected